

## COUNTY COMMISSIONERS

District 1 - JIM HANEY, Moorhead

District 2 - FRANK GROSS, Dilworth

District 3 - JENNY MONGEAU, Moorhead

District 4 - KEVIN CAMPBELL, Moorhead

District 5 - GRANT WEYLAND, Moorhead

Office Telephone: (218) 299-5002 / Fax: (218) 299-5195



## [Webcast of the Entire Meeting](#)

(Note: To view the webcast of a specific agenda item, click the corresponding link below.)

### **Clay County Board of Commissioners 8:30 a.m., Tuesday, October 13, 2020 Board Room – 3<sup>rd</sup> Floor – Courthouse Agenda**

- 1) 8:30 [Call to Order](#)  
Approval of Agenda  
Citizens to be Heard  
*During this pandemic, citizens continue to have the opportunity to share feedback at board meetings by completing the form at the following link: <https://claycountymn.gov/CivicAlerts.aspx?AID=288>*  
Approval of Bills and Vouchers
- 2) 8:35 [COVID-19 Update](#): Public Health Director Kathy McKay and Staff
- 3) 8:45 [CARES Act Committee Update](#): County Administrator Stephen Larson and HR Director Darren Brooke
- 4) 8:55 [CARES Funding Request for Imaging Project in Recorder's Office](#): Recorder Kimberly Savageau (Attachment A)
- 5) 9:00 [Lake Agassiz Regional Library – COVID-19 Response](#): County Administrator Stephen Larson (Attachment B)
- 6) 9:05 [Driver's License Reinstatement Program](#): County Attorney Brian Melton (Attachment C)
- 7) 9:10 **(Postponed)** Request from City of Dilworth to Obtain a Tax Forfeit Parcel for Authorized Public Use: Deputy Auditor Nanci Krenelka and Dilworth City Administrator Peyton Mastera (Attachment D)
- 8) 9:15 [Request to Develop Drop-Off Area at the County Landfill for Citizens](#): Solid Waste Manager Kirk Rosenberger (Attachment E)
- 9) 9:20 [Committee Reports/County Administrator Updates/Discussions](#)

10) 9:35 Adjourn

## Upcoming Meetings

Tuesday, October 20, 8:30 a.m.	County Board of Commissioners
Tuesday, October 27, 8:30 a.m.	County Board of Commissioners
Friday, October 30, all day	AMC District 4 Virtual Fall Meeting
Tuesday, November 3, 8:30 a.m.	County Board of Commissioners
Tuesday, November 10, 8:30 a.m.	County Board of Commissioners